

# St Clair County 4-H Leadership in Community Service Report Form

## Club Form

4-H Club: \_\_\_\_\_

4-H Member/s Completing Form: \_\_\_\_\_

(Above should be those members that will participate in the required interview)

List other members involved: \_\_\_\_\_

\_\_\_\_\_

- *Note: Do not add pages*
- Through our pledge of "hands to larger service," 4-H has historically given back to the community by encouraging young people and adults to volunteer. In 4-H, service is commonly defined as the voluntary action of an individual or a group of individuals without pay. Service to the community – through food drives, raking the yard of an elderly neighbor, adopt-a-highway programs, teens teaching younger youth, teens mentoring children, or youth determining community needs and helping solve community problems – helps young people learn caring, leadership and citizenship.

**A. 4-H Project Work – What community service projects has your club participated in?**

<i>Example</i> –	<u>Year</u>	<u>Project Name</u>	<u>Things made, produced, learned</u>
	2021	Woodworking	Made a martin house, place bird house at the local nature center

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**C. Major 4-H Club Honors – Include 4-H awards, fair awards, county medals and other**

***Example*** – Year   Honor                                      For what accomplishment  
2021   4-H Sportsmanship Award   Club sportsmanship, helping others, winning and losing with  
dignity

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**E. 4-H Leadership: Educational/Promotional – Activities performed to benefit and strengthen 4-H**

**Example** – Year    What your club did, organized, taught or accomplished  
2021    Club participated in 4-H Open House  
2021    TSC Paper Clover

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**4-H Clubs Story**

Limited to 2 pages (single-sided, double spaced) Include club history, number of members

A large, empty rectangular box with a thin black border, occupying most of the page below the instructions. It is intended for the student to write their 4-H Clubs Story within this space.

### 4-H Photo Page

8 ½ by 11 inch page, one sided

*Points to remember when working on your photo page.*

- *Choose no fewer than 4 or 5 photos. There is no maximum number but use common sense. Do not use a collage of photos – it's just not professional.*
- *The photos you choose should represent your club. Choose a few from your clubs early years, and a few that are recent. Just be sure that the photos relate directly to the project area that you are applying to receive recognition.*
- *Photos should be clear, color is best if possible. Trim photos when appropriate.*
- *Label photos*
- *Photos should be of your clubs 4-H work/activities. Your photo page should portray accomplishments and growth through 4-H.*

Approval of this record –

Date: \_\_\_\_\_ Signature of 4-H members: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H members: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H members: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H members: \_\_\_\_\_

I have reviewed this record and believe it to be correct:

Date: \_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_